



**NOTIFICATION TO ATTEND MEETING OF THE CENTRAL AREA COMMITTEE**

**TO BE HELD IN THE NA PÍOBAIRÍ UILLEANN, 15 HENRIETTA STREET, DUBLIN 1 AND OR  
BY REMOTE VIDEO CONFERENCING VIA ZOOM.**

**ON TUESDAY 13 DECEMBER 2022 AT 9.30 AM**

**WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

**AGENDA**

**TUESDAY 13 DECEMBER 2022**

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|---|--|----------------|
| 1 | With reference to the minutes of the meeting held on 8th November 2022.  | <b>3 - 7</b>   |
| 2 | With reference to the questions to the Area Managers.  | <b>8 - 13</b>  |
| 3 | Property Management Matters.   | <b>14 - 21</b> |
|   | (a) With reference to the proposed disposal of the fee simple in the property know as 38 Arran Quay, Dublin 7, to Peter Loughran.  |                |
|   | (b) With reference to the proposed grant of a further licence of Units F02-F10, F11 and F13, Markets Area Community Resource Organisation (MACRO) Building, Green Street/North King Street, Dublin 7 to Pitter Patter Community Creche & Pre-School CLG. |                |
|   | (c) With reference to the proposed grant of a further licence of Lourdes Parish Hall, Rutland Street, Dublin 1 to Francesca Arkins and Christy Fagan.  |                |
| 4 | With reference to Matt Talbot Court Initiation under Part 8 Planning and Development Regulations 2001.   | <b>22 - 33</b> |

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|----|--|----------------------|
| 5  | With reference to a briefing document under Part 8 Planning and Development Regulations 2001 Proposed partial demolition and reconstruction of 19 & 21 Connaught Street, Dublin 7. | <b>34 - 39</b>       |
| 6  | Naming and Numbering.  | <b>40 - 43</b>       |
|    | (a) With reference to a Naming and Numbering proposal for a development at 9-11 Wellington Street Lower, Dublin 7.   |                      |
|    | (b) With reference to a Naming and Numbering proposal for a development at the site of Nos. 20-23a Stoneybatter, and Nos. 1-2a Manor Street, Stoneybatter, Dublin 7.               |                      |
| 7  | With reference to a presentation from Na Píobairí Uilleann.  | <b>44 - 63</b>       |
| 8  | With reference to report on consultation on Proposed Filtered Permeability Trial for Church Street East.   | <b>64 - 82</b>       |
| 9  | With reference to a report on The development of a shared kitchen at the SPADE Enterprise Centre on North King Street, Smithfield, Dublin 7.                                       | <b>83 - 94</b>       |
| 10 | With reference to Sean McDermott Street Swimming Pool update report.   | <b>95 - 117</b>      |
| 11 | With reference to a report from the Derelict Sites Section.  | <b>118 -<br/>124</b> |
| 12 | With reference to the Traffic Advisory Group Minutes.  | <b>125 -<br/>141</b> |
| 13 | With reference to Sports in the Central Area.  | <b>142 -<br/>151</b> |
| 14 | With reference to the Office of City Recovery Public Domain Report.  | <b>152 -<br/>158</b> |
| 15 | With reference to the Public Domain Environmental Services Unit Report.  | <b>159 -<br/>163</b> |
| 16 | With reference to the North Inner City Area Reports.   | <b>164 -<br/>174</b> |
| 17 | With reference to the Cabra Glasnevin Area Reports.  | <b>175 -<br/>184</b> |
| 18 | With reference to the North East Inner City Initiative.  | <b>185 -<br/>194</b> |
| 19 | With reference to Motions to the Area Managers.  | <b>195 -<br/>196</b> |